



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THE MOST HOLY TRINITY - YEAR B

Vol 19 : No 28

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@inet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Deuteronomy 4:32-34, 39-40

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your eyes in Egypt?'

'Understand this today, therefore, and take it to heart: the Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today, so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

RESPONSORIAL PSALM

Ps 32:4-6, 9, 18-20, 22

Happy the people the Lord has chosen to be his own.

SECOND READING

Romans 8:14-17

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and co-heirs with Christ, sharing his sufferings so as to share his glory.

GOSPEL ACCLAMATION

Apoc 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

GOSPEL

Matthew 28:16-20

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.'

(Continued page 4)



Bulletin Board

PARISH MASSES WEEKDAY MASSES

Mon No Masses - Willunga Parish
9.00am - Noarlunga

Tue 9.15am - Aldinga

Wed 9.00am - Willunga
12noon - Normanville (*not the week with a 1st Friday*)

Thur 9.00am - Willunga

Fri 9.00am - Willunga

1st Fri 9.00am - Willunga
11.30am - Normanville

WEEKEND MASSES

(Times on front page of this bulletin)

ENTRANCE ANTIPHON

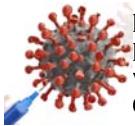
Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

CONGREGATIONAL SINGING

Please remember to wear a mask if you would like to join in singing at Mass.

GET VACCINATED FOR THE COMMON GOOD

Vaccination against COVID-19 is a morally good thing, providing protection for the person vaccinated and the wider community. Some COVID-19 vaccines are associated with ethically question-able production and research practices, but Pope Francis and the Australian Bishops have advised that it is morally permissible to receive any vaccine made available. More information is available at <https://www.catholic.org.au/coronavirus>



IS IT A MINISTRY OR JUST A JOB???

If you are doing it because no one else will, it's a job. If you are doing it to serve the Lord, it's a ministry.

If you are doing it just well enough to get by, it's a job. If you are doing it to the best of your ability, it's a ministry.

If you will do it only so long as it doesn't interfere with other activities, it's a job. If you are committed to staying with it, even when it means letting go of other things, it's a ministry.

If you quit because no one praised you or thanked you, it was a job. If you stay with it even when no one seems to notice, it's a ministry.

It is hard to get excited about a job. It is almost impossible not to get excited about a ministry.

People may say, "Well done", when you do your job. The Lord will say, "Well done", when you complete your ministry.

An average church is filled with people doing jobs. A great church is filled with people involved in ministry.

*Submitted by Garry Triffett
Author unknown*

GOOD GIVING APP

You can now give to the first and second collections, and special appeals, via the direct giving app. This will save you having to use envelopes or cash to make regular donations at Mass.

Please scan the QR code on this page with the camera app on your phone and follow the prompts to organise direct debits from your bank account. (*Please note: this QR code is only for this purpose and is not the same as the attendance one at the door of the Church.*)

If you have internet access, but no smartphone, you can register at: <https://adelaide.goodgiving.com.au>

If you have any questions or problems accessing this site, please ring Finance Officer Bob Daly (0416 156 213).

Bob Daly

VOLUNTARY ASSISTED DYING BILL

As you know, the Voluntary Assisted Dying Bill is currently before the House of Assembly with debate scheduled for this week and a vote likely in coming weeks.

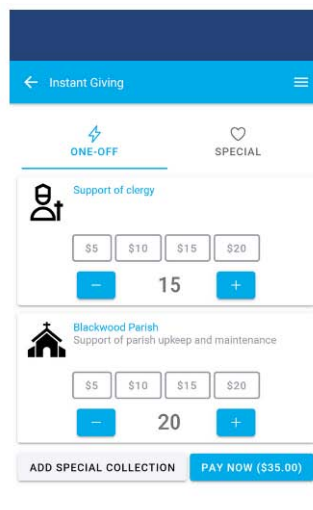
With the endorsement of Archbishop O'Regan, we have produced a short video message from Fr Dean Marin. In his message Fr Dean explains why we oppose this dangerous Bill and encourages parishioners to contact their local MP to ask them to vote against it. Our advice is that the best way to reach MPs is via email, letter or phone.

The link to the video is https://youtu.be/jTib1_rPNY4

*Jenny Brinkworth
Catholic Communications*

SOMETHING SO GREAT

What could be greater than being a disciple of Jesus as he toured around Galilee two thousand years ago, teaching and healing? Perhaps the answer is: being a disciple today, post-resurrection and ascension, with the gift of the Spirit dwelling in us. The Holy Spirit makes the difference between the uncomprehending band that followed Jesus from place to place, seeing but not believing, and the vital life of faith that bloomed in the early church directly after Pentecost. Happy are they who have not seen and have believed! Remember; that's us.



GIVE EASILY TO 1ST, 2ND AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



Adelaide.GoodGiving.com.au

And we remember as well that Jesus isn't going anywhere. Until the end of time, the wisdom and power and true presence of Jesus is with us. Just as the magnificence of God is revealed in creation, the presence of Jesus remains in Word and sacrament. The indwelling Spirit puts that power to work in our lives, so that all this faith business doesn't remain spiritual mumbo-jumbo. Mother Teresa and two Popes can't possibly be the only saints of this generation. God, Jesus, and the Spirit invite us, today and every day, to a discipleship every bit as exciting as theirs.

How do you experience Jesus as "with you always," as he promised?

Encounter the Trinity in creation, salvation, and sanctification. Make time for the beauty of the natural world. Participate in the saving work of justice and love. Acknowledge the presence of the holy in every person.

God's Spirit beckons. There are things to do and places to go! *GPBS eNews*

MAKING MUSIC

Mediocre, at best. That's how Matt felt at intermission. He loved playing the piano with the jazz trio, but these past weeks had been hard. Their drummer Chris was having marriage problems. Kyle the bass player had just lost his dad with cancer. Matt had been suffering from what his doctor said was arthritis. It was like they were losing themselves. Matt was questioning his career choice.

Still, they trudged on - back on stage for the last two sets. As the three huddled backstage considering coming back out for their usual encore, Matt felt a tug in his heart.

"Guys," he said to them. "I know that we've been sort of off lately. But we're

family. We are a circle of love. Let's go out there and love".

As the lights dimmed and the audience settled back down, Matt, Kyle, and Chris took their places. This was the tune they always finished with. It allowed each to show off their talents with extended improvised solos. Click, click, click - Chris counted them in. Kyle picked it up with a riff, and Matt added a few chords. He only thought of loving them. All he kept thinking was how much he loved. How much he loved his friends, how much he loved the audience, and how much he loved jazz. He sent his band mates a huge smile.

And it was magical. Musicians understand that when you're on, no one is leading; no one is following: You are just one. Somehow Matt knew where Chris was going; Kyle was able to follow. They each knew what the other was doing. Each one's solo was longer and unique - like never before. It was like a dialogue, all-consuming and all-fulfilling. This was not what they'd rehearsed. It was better. They were each pouring into the other, without thinking of themselves. It was look time stood still. They were one.

"This is who I am," Matt thought as he played and took in his band mates. "This is what it's all about: Love. Love that makes us one". *GPBS eNews*

- *The brain is the most outstanding organ. It works 24 hours, 365 days a year right from your birth until you fall in love!*
- *Before my surgery the anaesthetist offered to knock me out with gas or a boat paddle .. it was an ether/oar situation.*

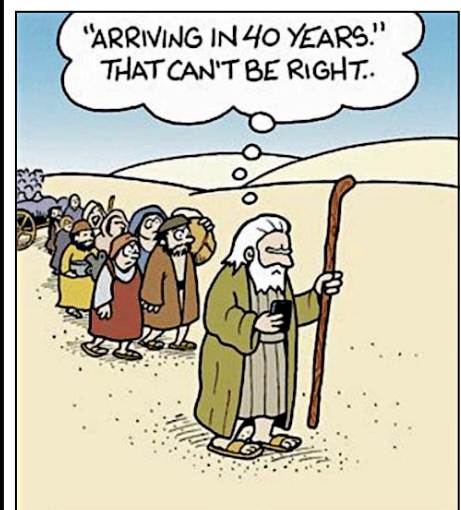
PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: George Gater, Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Violet Gilli, Colin and Roma Whitford.

Please pray for all our faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.

DATES

- June 6 Corpus Christi
- Jul 2 Last day, School Term 2
- Jul 19 First day School Term 3
- Aug 15 Assumption of Blessed Virgin Mary
- 8 Aug Feast of St Mary of the Cross
- 24 Sep Last day School Term 3
- 4 Oct Labour Day holiday
- 11 Oct First day School Term 4
- 1 Nov All Saints' Day
- 2 Nov All Souls' Day
- 21 Nov Christ the King
- 28 Nov First Sunday of Advent
- 5 Dec Second Sunday of Advent
- 10 Dec Last day School Term 4
- 12 Dec Third Sunday of Advent



ROSTERS

ALDINGA
Commentator
Readers

Saturday 29 May
Christina Tiedge
Chris McWilliams
Brian Younie

Saturday 5 June
David Manders
Brianna McIver
Robert Daly

NORMANVILLE
Welcomer
Commentator
Reader
Altar/Cleaning

Sunday, 30 May
Ena Harvey
Jim Fitzpatrick
Jan Plum
P Lloyd, P Clifford

Sunday, 6 June
Ann Henriksen
Pam Kelly
Nigel Pile
P Lloyd, P Clifford

WILLUNGA
Commentator
Reader
Flowers
Church Linen

Sunday, 30 May
Gael Maloney
Marie Cester
Rebecca Pace
Anna Rogers

Sunday, 6 June
Marie Andrews
Sue Thompson
Michael Hynes
Marie Cester

COMPLIANCE WITH REGULATIONS (May/June, 2021)

Different rules apply for Churches with fixed or non-fixed seating. Please check with your Church for details on how seating is handled.

- For fixed seating 100% of available seats may be used, provided 100% of attendees wear masks. If 75% of seats are used, masks are not necessary.
- The non-fixed seating capacity is worked on 3:4sqm. No masks are required for this density. Masks are essential for anything more than the capped density.
- Singing as a congregation may recommence, provided masks are worn.
- No beverage or food consumption (ie cup of tea after Mass)
- Social distancing is still recommended.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taken at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

(Continued from page 1)

Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

GOSPEL REFLECTON

Trinity Sunday celebrates the core Christian conviction that God is not just one, but also three-in-one. For the people of Israel, no other god could compare with their God whom they knew as both creator and liberator and whom they experienced as intimately involved in every aspect of their history and of their day-to-day lives. In a world of many gods, the assertion found in today's first reading from Deuteronomy that "there is no other" god was an enormous claim to make. God's sustaining and liberating presence brought with it serious responsibilities: keeping God's commandments grounded the people of Israel and their descendants in the life of their God.

The earliest Christians inherited the Jewish belief in one God. At the same time, Christians expressed their faith in distinctively trinitarian language, even if references to all three persons of the Trinity are rarely found in the one passage. Over the first six centuries of the Christian era, the belief that God is three-in-one was to develop into the doctrine of the Trinity which is at the heart of Christian faith. The word Trinity is not used in the Christian Scriptures. In fact, it was not until the end of the fourth century, at the Council of Constantinople in 381, that the doctrine of the Trinity was set out in the creed that is still professed today. The Second Council of Constantinople in 551 used the expression "trinity" to refer to the one essence of God to be worshipped in three persons.

Today's gospel passage brings Matthew's gospel to a close. Jesus commands his disciples to make disciples of all peoples and to

baptize in the name of the Triune God. At the beginning of this gospel, Jesus is named Emmanuel, "God with us". With Jesus' final assurance, "know that I am with you always", we find ourselves gathered into the very life of God. Perichoresis, a Greek term suggestive of dancing or of figures interweaving, is one of the earliest and probably one of the most striking images used to explain the Trinity. The life that is in God is three and yet one in a totally harmonious dance of equals. The wonder is that we are invited to join the dance. Trinity Sunday is the day we set aside to celebrate the nearness of the God who draws us into the dance of life and love. As St Paul reminds us, God is not a distant God, but rather a God whose Spirit draws us, as "God's children" and as "joint heirs with Christ", into the very communion of the Trinity.

Veronica Lawson RSM

MAKING CONNECTIONS

Have you ever experienced a sense of closeness with the divine that left you with a feeling of awe, of being truly aware of God's presence?

THIS WEEK'S READINGS

(31 May - 6 June)

- **Monday, 31:** Visitation of the Blessed Virgin Mary (Zeph 3:14-18 or Rom 12:9-16; Lk 1:39-56)
- **Tuesday, 01:** St Justin (Tobit 2:9-14; Mk 12:13-17)
- **Wednesday, 02:** Weekday, Ord Time 9 (Tobit 3:1-11,16-17; Mk 12:18-27)
- **Thursday, 03:** Charles Lwanga & companions (Tobit 6:10-11, 7:1,9-14, 8:4-9; Mk 12:28-34)
- **Friday, 04:** Weekday, Ord Time 9 (Tobit 11:5-17; Mk 12:35-37)
- **Saturday, 05:** St Boniface (Tobit 12:1, 5-15, 20; Mk 12:38-44)
- **Sunday 06:** The Most Holy BODY and BLOOD of CHRIST (Ex 24:3-8; Heb 9:11-15; Mk 14:12-16, 22-26)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).